

"Roots of the New Afrikan Independence Movement", by chokwe lumumba (r.i.p.) "Re-Build! A New Afrikan Independence Movement Periodical" - www.rebuildcollective.org

Can we think about COLLECTIVE consciousness?

I think the prior question is how they got to be looking that white:
Raping black women

James Cone: The Spirituals and the Blues

https://dh.howard.edu/iah_alc74/

So what happened to Owusu?

Imperialism and Neo-Colonialism Must Be Destroyed! Africans, Stand Ready for the Revolution

Black Power, White Backlash, Documentary (CBS 1966)

<https://www.youtube.com/watch?v=otMQeJFOAzM>

Claudia Jones: Brief life of an intersectional activist: 1915-1964

<https://www.harvardmagazine.com/2020/08/features-vita-claudia-jones>

"Afterwords: Notes On the Transition of the "Black Liberation" Phrase, Concept, and Movement", in Vita Wa Watu, Book 8 -

https://www.rebuildcollective.org/_files/ugd/633c20_86761af290c84d44bb4ca8d878aac0b0.pdf

The Racist Treatment of Africans and African Americans in the Soviet Union
<https://tinyurl.com/7zdvhmsy>

It did not start with a noble and high motive. Other than that King is correct.

Maybe we can keep it going? Members of the audience could continue with topics and classes

<https://www.penguinrandomhouse.co.za/book/land-matters-south-africa%E2%80%99s-failed-land-reforms-and-road-ahead/9781776095964>

Steve Biko and Black Consciousness

https://drive.google.com/file/d/1ElJmHgvpPfgtqpC_pOWY6dYNCsq4WISp6/view?usp=drivesdk

Im also thinking of some sort Saturday School. We have tons of blue prints

<http://alkalimat.org/ifa> is the archive

If anyone wants to collab on anything Pan African Im brother shabazz
kwameshabazz@gmail.com cell 424-393-6615

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'gofundme': <https://www.gofundme.com/f/save-the-mres-defence-fund#>

Information on this situation - <https://www.historymatters.online/save-mres-campaign>

<https://www.alkalimat.org/2021-action-plans/> ten action plans

Is there room for a prison abolitionist perspective as a starting point? Working class black people literally dont have the time to study...the only thing that is galvanizing us towards any "change" is black viral death and it has its limits. This was a great class and I'm still yearning for the what's next outside and beyond the intellectual plantation of the university setting.

For those who are university-affiliated, it's EXTREMELY important that we LIBERATE the resources from these universities and deliver them to the Black community in the form of Saturday Schools, Communiversities, block grants, summer work, after-school programs, etc. It's not enough to inhabit the air-conditioned auction block of a university job.

I think its generally true that African Spiritual Systems were not dogmatic. So, in a sense, they were at a disadvantage when they encountered Christianity and Islam

I'm in Tuskegee! A beautiful Yoruba group is here teaching us songs and spiritual growth as we celebrate AfricaTown's history!

<https://www.npr.org/2021/04/07/984784455/a-brief-history-of-how-racism-shaped-interstate-highways>

In Philly celebrating 10th anniversary of the Abolitionist Law Center.

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In champaign Shout out UIUC!! . Where there are a multitude of community-based education programs we even have an active MxGm (free the land) we can't bring folks out beyond the university setting who have some experience intellectualizing and digesting meta-theoretical work. So it's mostly college-engaged young people or older intellectuals and activists.

Abolitionist options have existed throughout each African/Black Liberation debates

Gerald Horne on the United Auto Workers (UAW) Strike & its historical and ongoing significance

<https://www.youtube.com/watch?app=desktop&v=yfMrOxZMXlk>

niaenterprises1@comcast.net, check out AALR at aalr4success.org, Ubuntu House. Please contact me if interested in using trauma-informed practices to address racial trauma.

I will be teaching History of the U.S. South from Internal Slave Trade to the Alabama Brawl: Monuments, Movements and Migrations